

Complete KJV Holy Bible

46_1CO_01_01 Paul, called [to be] an apostle of Jesus Christ through the will of God, and Sosthenes [our] brother,

46_1CO_01_02 Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called [to be] saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:

46_1CO_01_03 Grace [be] unto you, and peace, from God our Father, and [from] the Lord Jesus Christ.

46_1CO_01_04 I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

46_1CO_01_05 That in every thing ye are enriched by him, in all utterance, and [in] all knowledge;

46_1CO_01_06 Even as the testimony of Christ was confirmed in you:

46_1CO_01_07 So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ:

46_1CO_01_08 Who shall also confirm you unto the end, [that ye may be] blameless in the day of our Lord Jesus Christ.

46_1CO_01_09 God [is] faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

46_1CO_01_10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

46_1CO_01_11 For it hath been declared unto me of you, my brethren, by them [which are of the house] of Chloe, that there are contentions among you.

46_1CO_01_12 Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

46_1CO_01_13 Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

46_1CO_01_14 I thank God that I baptized none of you, but Crispus and Gaius;

46_1CO_01_15 Lest any should say that I had baptized in mine own name.

46_1CO_01_16 And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

46_1CO_01_17 For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.

46_1CO_01_18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

46_1CO_01_19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

46_1CO_01_20 Where [is] the wise? where [is] the scribe? where [is] the disputer of this world? hath not God made foolish the wisdom of this world?

46_1CO_01_21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

46_1CO_01_22 For the Jews require a sign, and the Greeks seek after wisdom:

46_1CO_01_23 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

46_1CO_01_24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

46_1CO_01_25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

46_1CO_01_26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, [are called]:

46_1CO_01_27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

46_1CO_01_28 And base things of the world, and things which are despised, hath God chosen, [yea], and things which are not, to bring to nought things that are:

46_1CO_01_29 That no flesh should glory in his presence.

46_1CO_01_30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

46_1CO_01_31 That, according as it is written, He that glorieth, let him glory in the Lord.

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46_1CO_02_01 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

46_1CO_02_02 For I determined not to know any thing among you, save Jesus Christ, and him crucified.

46_1CO_02_03 And I was with you in weakness, and in fear, and in much trembling.

46_1CO_02_04 And my speech and my preaching [was] not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

46_1CO_02_05 That your faith should not stand in the wisdom of men, but in the power of God.

46_1CO_02_06 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

46_1CO_02_07 But we speak the wisdom of God in a mystery, [even] the hidden [wisdom], which God ordained before the world unto our glory:

46_1CO_02_08 Which none of the princes of this world knew: for had they known [it], they would not have crucified the Lord of glory.

46_1CO_02_09 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

46_1CO_02_10 But God hath revealed [them] unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

46_1CO_02_11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

46_1CO_02_12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

46_1CO_02_13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

46_1CO_02_14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know [them], because they are spiritually discerned.

46_1CO_02_15 But he that is spiritual judgeth all things, yet he himself is judged of no man.

46_1CO_02_16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

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46_1CO_03_01 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, [even] as unto babes in Christ.

46_1CO_03_02 I have fed you with milk, and not with meat: for hitherto ye were not able [to bear it], neither yet now are ye able.

46_1CO_03_03 For ye are yet carnal: for whereas [there is] among you envying, and strife, and divisions, are ye not carnal, and walk as men?

46_1CO_03_04 For while one saith, I am of Paul; and another, I [am] of Apollos; are ye not carnal?

46_1CO_03_05 Who then is Paul, and who [is] Apollos, but ministers by whom ye believed, even as the Lord gave to every man?

46_1CO_03_06 I have planted, Apollos watered; but God gave the increase.

46_1CO_03_07 So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

46_1CO_03_08 Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

46_1CO_03_09 For we are labourers together with God: ye are God's husbandry, [ye are] God's building.

46_1CO_03_10 According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

46_1CO_03_11 For other foundation can no man lay than that is laid, which is Jesus Christ.

46_1CO_03_12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

46_1CO_03_13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

46_1CO_03_14 If any man's work abide which he hath built thereupon, he shall receive a reward.

46_1CO_03_15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

46_1CO_03_16 Know ye not that ye are the temple of God, and [that] the Spirit of God dwelleth in you?

46_1CO_03_17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which [temple] ye are.

46_1CO_03_18 Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

46_1CO_03_19 For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

46_1CO_03_20 And again, The Lord knoweth the thoughts of the wise, that they are vain.

46_1CO_03_21 Therefore let no man glory in men. For all things are yours;

46_1CO_03_22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

46_1CO_03_23 And ye are Christ's; and Christ [is] God's.

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46_1CO_04_01 Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God.

46_1CO_04_02 Moreover it is required in stewards, that a man be found faithful.

46_1CO_04_03 But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self.

46_1CO_04_04 For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord.

46_1CO_04_05 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

46_1CO_04_06 And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.

46_1CO_04_07 For who maketh thee to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?

46_1CO_04_08 Now ye are full, now ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

46_1CO_04_09 For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

46_1CO_04_10 We [are] fools for Christ's sake, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised.

46_1CO_04_11 Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

46_1CO_04_12 And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

46_1CO_04_13 Being defamed, we entreat: we are made as the filth of the world, [and are] the offscouring of all things unto this day.

46_1CO_04_14 I write not these things to shame you, but as my beloved sons I warn [you].

46_1CO_04_15 For though ye have ten thousand instructors in Christ, yet [have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel.

46_1CO_04_16 Wherefore I beseech you, be ye followers of me.

46_1CO_04_17 For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach every where in every church.

46_1CO_04_18 Now some are puffed up, as though I would not come to you.

46_1CO_04_19 But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.

46_1CO_04_20 For the kingdom of God [is] not in word, but in power.

46_1CO_04_21 What will ye? shall I come unto you with a rod, or in love, and [in] the spirit of meekness?

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46_1CO_05_01 It is reported commonly [that there is] fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

46_1CO_05_02 And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

46_1CO_05_03 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

46_1CO_05_04 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,

46_1CO_05_05 To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

46_1CO_05_06 Your glorying [is] not good. Know ye not that a little leaven leaveneth the whole lump?

46_1CO_05_07 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

46_1CO_05_08 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened [bread] of sincerity and truth.

46_1CO_05_09 I wrote unto you in an epistle not to company with fornicators:

46_1CO_05_10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

46_1CO_05_11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

46_1CO_05_12 For what have I to do to judge them also that are without? do not ye judge them that are within?

46_1CO_05_13 But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

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46_1CO_06_01 Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

46_1CO_06_02 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

46_1CO_06_03 Know ye not that we shall judge angels? how much more things that pertain to this life?

46_1CO_06_04 If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

46_1CO_06_05 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

46_1CO_06_06 But brother goeth to law with brother, and that before the unbelievers.

46_1CO_06_07 Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

46_1CO_06_08 Nay, ye do wrong, and defraud, and that [your] brethren.

46_1CO_06_09 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

46_1CO_06_10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

46_1CO_06_11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

46_1CO_06_12 All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

46_1CO_06_13 Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body [is] not for fornication, but for the Lord; and the Lord for the body.

46_1CO_06_14 And God hath both raised up the Lord, and will also raise up us by his own power.

46_1CO_06_15 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make [them] the members of an harlot? God forbid.

46_1CO_06_16 What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

46_1CO_06_17 But he that is joined unto the Lord is one spirit.

46_1CO_06_18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

46_1CO_06_19 What? know ye not that your body is the temple of the Holy Ghost [which is] in you, which ye have of God, and ye are not your own?

46_1CO_06_20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

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46_1CO_07_01 Now concerning the things whereof ye wrote unto me: [It is] good for a man not to touch a woman.

46_1CO_07_02 Nevertheless, [to avoid] fornication, let every man have his own wife, and let every woman have her own husband.

46_1CO_07_03 Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

46_1CO_07_04 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

46_1CO_07_05 Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

46_1CO_07_06 But I speak this by permission, [and] not of commandment.

46_1CO_07_07 For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.

46_1CO_07_08 I say therefore to the unmarried and widows, It is good for them if they abide even as I.

46_1CO_07_09 But if they cannot contain, let them marry: for it is better to marry than to burn.

46_1CO_07_10 And unto the married I command, [yet] not I, but the Lord, Let not the wife depart from [her] husband:

46_1CO_07_11 But and if she depart, let her remain unmarried, or be reconciled to [her] husband: and let not the husband put away [his] wife.

46_1CO_07_12 But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

46_1CO_07_13 And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

46_1CO_07_14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

46_1CO_07_15 But if the unbelieving depart, let him depart. A brother or a sister is not under bondage in such [cases]: but God hath called us to peace.

46_1CO_07_16 For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, O man, whether thou shalt save [thy] wife?

46_1CO_07_17 But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

46_1CO_07_18 Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

46_1CO_07_19 Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

46_1CO_07_20 Let every man abide in the same calling wherein he was called.

46_1CO_07_21 Art thou called [being] a servant? care not for it: but if thou mayest be made free, use [it] rather.

46_1CO_07_22 For he that is called in the Lord, [being] a servant, is the Lord's freeman: likewise also he that is called, [being] free, is Christ's servant.

46_1CO_07_23 Ye are bought with a price; be not ye the servants of men.

46_1CO_07_24 Brethren, let every man, wherein he is called, therein abide with God.

46_1CO_07_25 Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful.

46_1CO_07_26 I suppose therefore that this is good for the present distress, [I say], that [it is] good for a man so to be.

46_1CO_07_27 Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

46_1CO_07_28 But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

46_1CO_07_29 But this I say, brethren, the time [is] short: it remaineth, that both they that have wives be as though they had none;

46_1CO_07_30 And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

46_1CO_07_31 And they that use this world, as not abusing [it]: for the fashion of this world passeth away.

46_1CO_07_32 But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

46_1CO_07_33 But he that is married careth for the things that are of the world, how he may please [his] wife.

46_1CO_07_34 There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

46_1CO_07_35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

46_1CO_07_36 But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

46_1CO_07_37 Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

46_1CO_07_38 So then he that giveth [her] in marriage doeth well; but he that giveth [her] not in marriage doeth better.

46_1CO_07_39 The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.

46_1CO_07_40 But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God.

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46_1CO_08_01 Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

46_1CO_08_02 And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

46_1CO_08_03 But if any man love God, the same is known of him.

46_1CO_08_04 As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol [is] nothing in the world, and that [there is] none other God but one.

46_1CO_08_05 For though there be that are called gods, whether in heaven or in earth, [as there be gods many, and lords many,]

46_1CO_08_06 But to us [there is but] one God, the Father, of whom [are] all things, and we in him; and one Lord Jesus Christ, by whom [are] all things, and we by him.

46_1CO_08_07 Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

46_1CO_08_08 But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

46_1CO_08_09 But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

46_1CO_08_10 For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

46_1CO_08_11 And through thy knowledge shall the weak brother perish, for whom Christ died?

46_1CO_08_12 But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

46_1CO_08_13 Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

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46_1CO_09_01 Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?

46_1CO_09_02 If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord.

46_1CO_09_03 Mine answer to them that do examine me is this,

46_1CO_09_04 Have we not power to eat and to drink?

46_1CO_09_05 Have we not power to lead about a sister, a wife, as well as other apostles, and [as] the brethren of the Lord, and Cephas?

46_1CO_09_06 Or I only and Barnabas, have not we power to forbear working?

46_1CO_09_07 Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

46_1CO_09_08 Say I these things as a man? or saith not the law the same also?

46_1CO_09_09 For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

46_1CO_09_10 Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

46_1CO_09_11 If we have sown unto you spiritual things, [is it] a great thing if we shall reap your carnal things?

46_1CO_09_12 If others be partakers of [this] power over you, [are] not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

46_1CO_09_13 Do ye not know that they which minister about holy things live [of the things] of the temple? and they which wait at the altar are partakers with the altar?

46_1CO_09_14 Even so hath the Lord ordained that they which preach the gospel should live of the gospel.

46_1CO_09_15 But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

46_1CO_09_16 For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

46_1CO_09_17 For if I do this thing willingly, I have a reward: but if against my will, a dispensation [of the gospel] is committed unto me.

46_1CO_09_18 What is my reward then? [Verily] that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel.

46_1CO_09_19 For though I be free from all [men], yet have I made myself servant unto all, that I might gain the more.

46_1CO_09_20 And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

46_1CO_09_21 To them that are without law, as without law, [being not without law to God, but under the law to Christ,] that I might gain them that are without law.

46_1CO_09_22 To the weak became I as weak, that I might gain the weak: I am made all things to all [men], that I might by all means save some.

46_1CO_09_23 And this I do for the gospel's sake, that I might be partaker thereof with [you].

46_1CO_09_24 Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

46_1CO_09_25 And every man that striveth for the mastery is temperate in all things. Now they [do it] to obtain a corruptible crown; but we an incorruptible.

46_1CO_09_26 I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

46_1CO_09_27 But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

Complete KJV Holy Bible

46_1CO_10_01 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

46_1CO_10_02 And were all baptized unto Moses in the cloud and in the sea;

46_1CO_10_03 And did all eat the same spiritual meat;

46_1CO_10_04 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

46_1CO_10_05 But with many of them God was not well pleased: for they were overthrown in the wilderness.

46_1CO_10_06 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

46_1CO_10_07 Neither be ye idolaters, as [were] some of them; as it is written, The people sat down to eat and drink, and rose up to play.

46_1CO_10_08 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

46_1CO_10_09 Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

46_1CO_10_10 Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

46_1CO_10_11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

46_1CO_10_12 Wherefore let him that thinketh he standeth take heed lest he fall.

46_1CO_10_13 There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

46_1CO_10_14 Wherefore, my dearly beloved, flee from idolatry.

46_1CO_10_15 I speak as to wise men; judge ye what I say.

46_1CO_10_16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

46_1CO_10_17 For we [being] many are one bread, [and] one body: for we are all partakers of that one bread.

46_1CO_10_18 Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?

46_1CO_10_19 What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

46_1CO_10_20 But I [say], that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

46_1CO_10_21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

46_1CO_10_22 Do we provoke the Lord to jealousy? are we stronger than he?

46_1CO_10_23 All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

46_1CO_10_24 Let no man seek his own, but every man another's [wealth].

46_1CO_10_25 Whatsoever is sold in the shambles, [that] eat, asking no question for conscience sake:

46_1CO_10_26 For the earth [is] the Lord's, and the fulness thereof.

46_1CO_10_27 If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

46_1CO_10_28 But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth [is] the Lord's, and the fulness thereof:

46_1CO_10_29 Conscience, I say, not thine own, but of the other: for why is my liberty judged of another [man's] conscience?

46_1CO_10_30 For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

46_1CO_10_31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

46_1CO_10_32 Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

46_1CO_10_33 Even as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.

Complete KJV Holy Bible

46_1CO_11_01 Be ye followers of me, even as I also [am] of Christ.

46_1CO_11_02 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered [them] to you.

46_1CO_11_03 But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.

46_1CO_11_04 Every man praying or prophesying, having [his] head covered, dishonoureth his head.

46_1CO_11_05 But every woman that prayeth or prophesieth with [her] head uncovered dishonoureth her head: for that is even all one as if she were shaven.

46_1CO_11_06 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

46_1CO_11_07 For a man indeed ought not to cover [his] head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

46_1CO_11_08 For the man is not of the woman; but the woman of the man.

46_1CO_11_09 Neither was the man created for the woman; but the woman for the man.

46_1CO_11_10 For this cause ought the woman to have power on [her] head because of the angels.

46_1CO_11_11 Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

46_1CO_11_12 For as the woman [is] of the man, even so [is] the man also by the woman; but all things of God.

46_1CO_11_13 Judge in yourselves: is it comely that a woman pray unto God uncovered?

46_1CO_11_14 Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

46_1CO_11_15 But if a woman have long hair, it is a glory to her: for [her] hair is given her for a covering.

46_1CO_11_16 But if any man seem to be contentious, we have no such custom, neither the churches of God.

46_1CO_11_17 Now in this that I declare [unto you] I praise [you] not, that ye come together not for the better, but for the worse.

46_1CO_11_18 For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

46_1CO_11_19 For there must be also heresies among you, that they which are approved may be made manifest among you.

46_1CO_11_20 When ye come together therefore into one place, [this] is not to eat the Lord's supper.

46_1CO_11_21 For in eating every one taketh before [other] his own supper: and one is hungry, and another is drunken.

46_1CO_11_22 What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise [you] not.

46_1CO_11_23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the [same] night in which he was betrayed took bread:

46_1CO_11_24 And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

46_1CO_11_25 After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

46_1CO_11_26 For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.

46_1CO_11_27 Wherefore whosoever shall eat this bread, and drink [this] cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

46_1CO_11_28 But let a man examine himself, and so let him eat of [that] bread, and drink of [that] cup.

46_1CO_11_29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

46_1CO_11_30 For this cause many [are] weak and sickly among you, and many sleep.

46_1CO_11_31 For if we would judge ourselves, we should not be judged.

46_1CO_11_32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

46_1CO_11_33 Wherefore, my brethren, when ye come together to eat, tarry one for another.

46_1CO_11_34 And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

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46_1CO_12_01 Now concerning spiritual [gifts], brethren, I would not have you ignorant.

46_1CO_12_02 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

46_1CO_12_03 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and [that] no man can say that Jesus is the Lord, but by the Holy Ghost.

46_1CO_12_04 Now there are diversities of gifts, but the same Spirit.

46_1CO_12_05 And there are differences of administrations, but the same Lord.

46_1CO_12_06 And there are diversities of operations, but it is the same God which worketh all in all.

46_1CO_12_07 But the manifestation of the Spirit is given to every man to profit withal.

46_1CO_12_08 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

46_1CO_12_09 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

46_1CO_12_10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another [divers] kinds of tongues; to another the interpretation of tongues:

46_1CO_12_11 But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

46_1CO_12_12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

46_1CO_12_13 For by one Spirit are we all baptized into one body, whether [we be] Jews or Gentiles, whether [we be] bond or free; and have been all made to drink into one Spirit.

46_1CO_12_14 For the body is not one member, but many.

46_1CO_12_15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

46_1CO_12_16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

46_1CO_12_17 If the whole body [were] an eye, where [were] the hearing? If the whole [were] hearing, where [were] the smelling?

46_1CO_12_18 But now hath God set the members every one of them in the body, as it hath pleased him.

46_1CO_12_19 And if they were all one member, where [were] the body?

46_1CO_12_20 But now [are they] many members, yet but one body.

46_1CO_12_21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

46_1CO_12_22 Nay, much more those members of the body, which seem to be more feeble, are necessary:

46_1CO_12_23 And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

46_1CO_12_24 For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:

46_1CO_12_25 That there should be no schism in the body; but [that] the members should have the same care one for another.

46_1CO_12_26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

46_1CO_12_27 Now ye are the body of Christ, and members in particular.

46_1CO_12_28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

46_1CO_12_29 [Are] all apostles? [are] all prophets? [are] all teachers? [are] all workers of miracles?

46_1CO_12_30 Have all the gifts of healing? do all speak with tongues? do all interpret?

46_1CO_12_31 But covet earnestly the best gifts: and yet show I unto you a more excellent way.

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46_1CO_13_01 Though I speak with the tongues of men and of angels, and have not charity, I am become [as] sounding brass, or a tinkling cymbal.

46_1CO_13_02 And though I have [the gift of] prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

46_1CO_13_03 And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

46_1CO_13_04 Charity suffereth long, [and] is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

46_1CO_13_05 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

46_1CO_13_06 Rejoiceth not in iniquity, but rejoiceth in the truth;

46_1CO_13_07 Beareth all things, believeth all things, hopeth all things, endureth all things.

46_1CO_13_08 Charity never faileth: but whether [there be] prophecies, they shall fail; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall vanish away.

46_1CO_13_09 For we know in part, and we prophesy in part.

46_1CO_13_10 But when that which is perfect is come, then that which is in part shall be done away.

46_1CO_13_11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

46_1CO_13_12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

46_1CO_13_13 And now abideth faith, hope, charity, these three; but the greatest of these [is] charity.

Complete KJV Holy Bible

46_1CO_14_01 Follow after charity, and desire spiritual [gifts], but rather that ye may prophesy.

46_1CO_14_02 For he that speaketh in an [unknown] tongue speaketh not unto men, but unto God: for no man understandeth [him]; howbeit in the spirit he speaketh mysteries.

46_1CO_14_03 But he that prophesieth speaketh unto men [to] edification, and exhortation, and comfort.

46_1CO_14_04 He that speaketh in an [unknown] tongue edifieth himself; but he that prophesieth edifieth the church.

46_1CO_14_05 I would that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

46_1CO_14_06 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?

46_1CO_14_07 And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?

46_1CO_14_08 For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

46_1CO_14_09 So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

46_1CO_14_10 There are, it may be, so many kinds of voices in the world, and none of them [is] without signification.

46_1CO_14_11 Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh [shall be] a barbarian unto me.

46_1CO_14_12 Even so ye, forasmuch as ye are zealous of spiritual [gifts], seek that ye may excel to the edifying of the church.

46_1CO_14_13 Wherefore let him that speaketh in an [unknown] tongue pray that he may interpret.

46_1CO_14_14 For if I pray in an [unknown] tongue, my spirit prayeth, but my understanding is unfruitful.

46_1CO_14_15 What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

46_1CO_14_16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

46_1CO_14_17 For thou verily givest thanks well, but the other is not edified.

46_1CO_14_18 I thank my God, I speak with tongues more than ye all:

46_1CO_14_19 Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

46_1CO_14_20 Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.

46_1CO_14_21 In the law it is written, With [men of] other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

46_1CO_14_22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying [serveth] not for them that believe not, but for them which believe.

46_1CO_14_23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?

46_1CO_14_24 But if all prophesy, and there come in one that believeth not, or [one] unlearned, he is convinced of all, he is judged of all:

46_1CO_14_25 And thus are the secrets of his heart made manifest; and so falling down on [his] face he will worship God, and report that God is in you of a truth.

46_1CO_14_26 How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

46_1CO_14_27 If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.

46_1CO_14_28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

46_1CO_14_29 Let the prophets speak two or three, and let the other judge.

46_1CO_14_30 If [any thing] be revealed to another that sitteth by, let the first hold his peace.

46_1CO_14_31 For ye may all prophesy one by one, that all may learn, and all may be comforted.

46_1CO_14_32 And the spirits of the prophets are subject to the prophets.

46_1CO_14_33 For God is not [the author] of confusion, but of peace, as in all churches of the saints.

46_1CO_14_34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but [they are commanded] to be under obedience, as also saith the law.

46_1CO_14_35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

46_1CO_14_36 What? came the word of God out from you? or came it unto you only?

46_1CO_14_37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

46_1CO_14_38 But if any man be ignorant, let him be ignorant.

46_1CO_14_39 Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues.

46_1CO_14_40 Let all things be done decently and in order.

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46_1CO_15_01 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

46_1CO_15_02 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

46_1CO_15_03 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

46_1CO_15_04 And that he was buried, and that he rose again the third day according to the scriptures:

46_1CO_15_05 And that he was seen of Cephas, then of the twelve:

46_1CO_15_06 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

46_1CO_15_07 After that, he was seen of James; then of all the apostles.

46_1CO_15_08 And last of all he was seen of me also, as of one born out of due time.

46_1CO_15_09 For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

46_1CO_15_10 But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

46_1CO_15_11 Therefore whether [it were] I or they, so we preach, and so ye believed.

46_1CO_15_12 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

46_1CO_15_13 But if there be no resurrection of the dead, then is Christ not risen:

46_1CO_15_14 And if Christ be not risen, then [is] our preaching vain, and your faith [is] also vain.

46_1CO_15_15 Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

46_1CO_15_16 For if the dead rise not, then is not Christ raised:

46_1CO_15_17 And if Christ be not raised, your faith [is] vain; ye are yet in your sins.

46_1CO_15_18 Then they also which are fallen asleep in Christ are perished.

46_1CO_15_19 If in this life only we have hope in Christ, we are of all men most miserable.

46_1CO_15_20 But now is Christ risen from the dead, [and] become the firstfruits of them that slept.

46_1CO_15_21 For since by man [came] death, by man [came] also the resurrection of the dead.

46_1CO_15_22 For as in Adam all die, even so in Christ shall all be made alive.

46_1CO_15_23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

46_1CO_15_24 Then [cometh] the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

46_1CO_15_25 For he must reign, till he hath put all enemies under his feet.

46_1CO_15_26 The last enemy [that] shall be destroyed [is] death.

46_1CO_15_27 For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him.

46_1CO_15_28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

46_1CO_15_29 Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

46_1CO_15_30 And why stand we in jeopardy every hour?

46_1CO_15_31 I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.

46_1CO_15_32 If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die.

46_1CO_15_33 Be not deceived: evil communications corrupt good manners.

46_1CO_15_34 Awake to righteousness, and sin not; for some have not the knowledge of God: I speak [this] to your shame.

46_1CO_15_35 But some [man] will say, How are the dead raised up? and with what body do they come?

46_1CO_15_36 [Thou] fool, that which thou sowest is not quickened, except it die:

46_1CO_15_37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:

46_1CO_15_38 But God giveth it a body as it hath pleased him, and to every seed his own body.

46_1CO_15_39 All flesh [is] not the same flesh: but [there is] one [kind of] flesh of men, another flesh of beasts, another of fishes, [and] another of birds.

46_1CO_15_40 [There are] also celestial bodies, and bodies terrestrial: but the glory of the celestial [is] one, and the [glory] of the terrestrial [is] another.

46_1CO_15_41 [There is] one glory of the sun, and another glory of the moon, and another glory of the stars: for [one] star differeth from [another] star in glory.

46_1CO_15_42 So also [is] the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

46_1CO_15_43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

46_1CO_15_44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

46_1CO_15_45 And so it is written, The first man Adam was made a living soul; the last Adam [was made] a quickening spirit.

46_1CO_15_46 Howbeit that [was] not first which is spiritual, but that which is natural; and afterward that which is spiritual.

46_1CO_15_47 The first man [is] of the earth, earthy: the second man [is] the Lord from heaven.

46_1CO_15_48 As [is] the earthy, such [are] they also that are earthy: and as [is] the heavenly, such [are] they also that are heavenly.

46_1CO_15_49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

46_1CO_15_50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

46_1CO_15_51 Behold, I show you a mystery; We shall not all sleep, but we shall all be changed,

46_1CO_15_52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

46_1CO_15_53 For this corruptible must put on incorruption, and this mortal [must] put on immortality.

46_1CO_15_54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

46_1CO_15_55 O death, where [is] thy sting? O grave, where [is] thy victory?

46_1CO_15_56 The sting of death [is] sin; and the strength of sin [is] the law.

46_1CO_15_57 But thanks [be] to God, which giveth us the victory through our Lord Jesus Christ.

46_1CO_15_58 Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

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46_1CO_16_01 Now concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.

46_1CO_16_02 Upon the first [day] of the week let every one of you lay by him in store, as [God] hath prospered him, that there be no gatherings when I come.

46_1CO_16_03 And when I come, whomsoever ye shall approve by [your] letters, them will I send to bring your liberality unto Jerusalem.

46_1CO_16_04 And if it be meet that I go also, they shall go with me.

46_1CO_16_05 Now I will come unto you, when I shall pass through Macedonia: for I do pass through Macedonia.

46_1CO_16_06 And it may be that I will abide, yea, and winter with you, that ye may bring me on my journey whithersoever I go.

46_1CO_16_07 For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.

46_1CO_16_08 But I will tarry at Ephesus until Pentecost.

46_1CO_16_09 For a great door and effectual is opened unto me, and [there are] many adversaries.

46_1CO_16_10 Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also [do].

46_1CO_16_11 Let no man therefore despise him: but conduct him forth in peace, that he may come unto me: for I look for him with the brethren.

46_1CO_16_12 As touching [our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

46_1CO_16_13 Watch ye, stand fast in the faith, quit you like men, be strong.

46_1CO_16_14 Let all your things be done with charity.

46_1CO_16_15 I beseech you, brethren, [ye know the house of Stephanas, that it is the firstfruits of Achaia, and [that] they have addicted themselves to the ministry of the saints,]

46_1CO_16_16 That ye submit yourselves unto such, and to every one that helpeth with [us], and laboureth.

46_1CO_16_17 I am glad of the coming of Stephanas and Fortunatus and Achaicus: for that which was lacking on your part they have supplied.

46_1CO_16_18 For they have refreshed my spirit and yours: therefore acknowledge ye them that are such.

46_1CO_16_19 The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house.

46_1CO_16_20 All the brethren greet you. Greet ye one another with an holy kiss.

46_1CO_16_21 The salutation of [me] Paul with mine own hand.

46_1CO_16_22 If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.

46_1CO_16_23 The grace of our Lord Jesus Christ [be] with you.

46_1CO_16_24 My love [be] with you all in Christ Jesus. Amen.